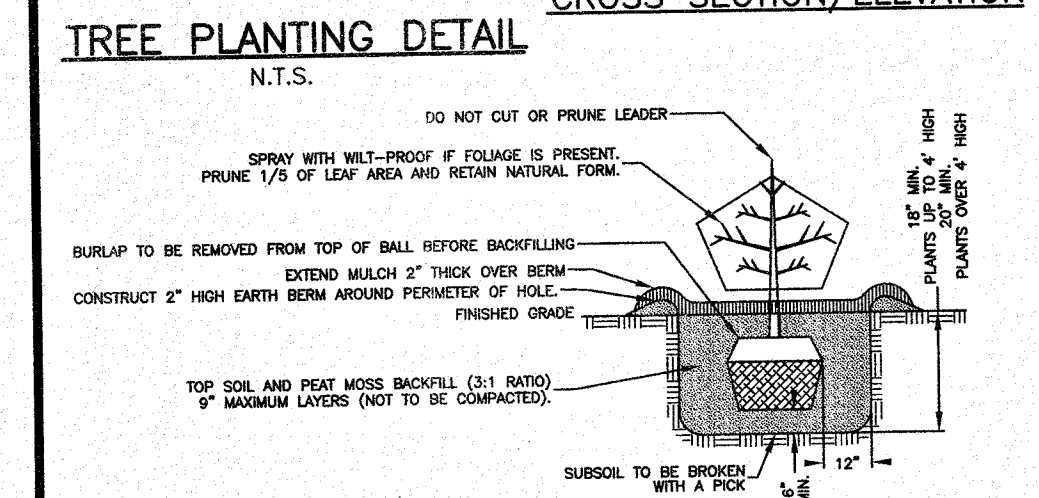
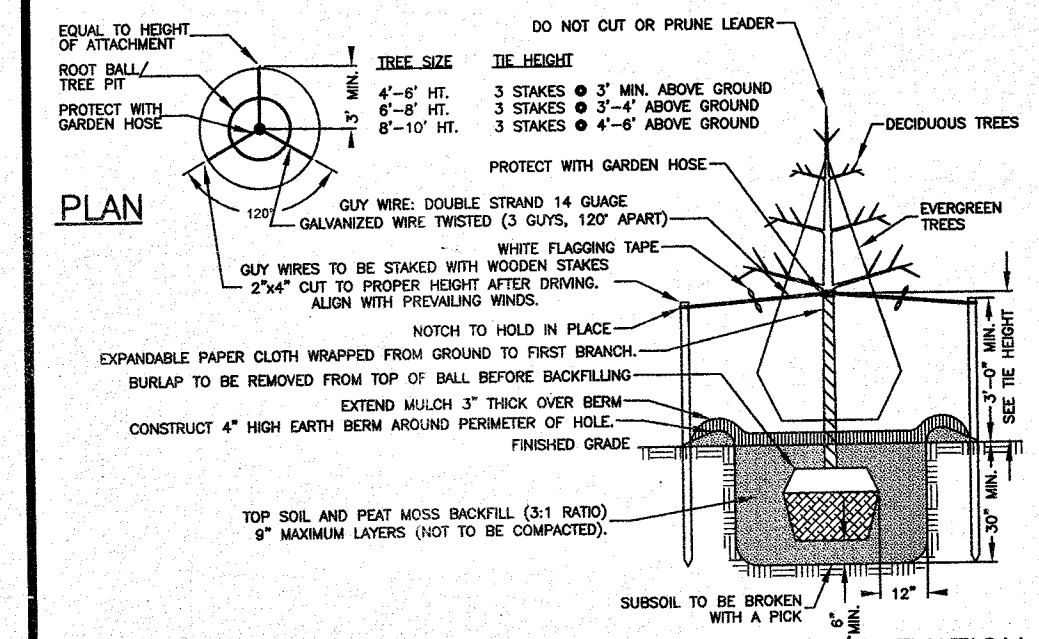


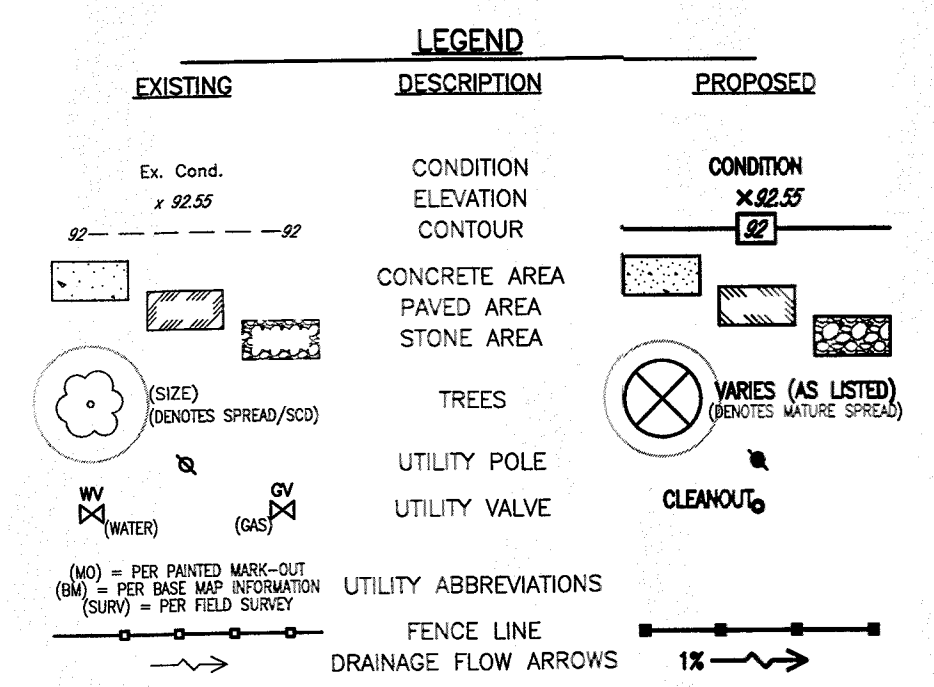
- METUCHEN LANDSCAPING NOTES:**
- SHADE TREE PLANTING WILL NOT BE UNDER STREET UTILITY WIRES.
  - SHADE TREE PLANTING WILL NOT BE WITHIN CURBWAYS (BETWEEN BACK OF AND FRONT EDGE OF SIDEWALK) LESS THAN 3 FEET WIDE.
  - SHADE TREES WILL BE PLANTED ADJACENT TO WIRES OR NARROW CURBWAYS ON LAWN SIDE OF THE SIDEWALK, WITHIN BOROUGH RIGHT OF WAY.
  - FOUNDATION PLANTINGS TO BE PROVIDED AT BASE OF THE FRONT & SIDES OF PROPOSED DWELLINGS.
  - FOUNDATION PLANTINGS TO BE GROUPED BY SPECIES, IN GROUPS OF 3 TO 5 AND SELECTED TO TAKE ACCOUNT OF THE AMOUNT OF SUN/SHADE.
  - FINAL LANDSCAPING DESIGN TO BE SUBJECT TO REVIEW & APPROVAL BY BOARD PROFESSIONAL'S OFFICE WITH INPUT FROM THE BOROUGH'S SHADE TREE COMMISSION.
  - FINAL LANDSCAPING INSPECTION TO BE MADE BY THE BOARD PROFESSIONAL'S OFFICE PRIOR TO THE ISSUANCE OF ANY CERTIFICATE OF OCCUPANCY.



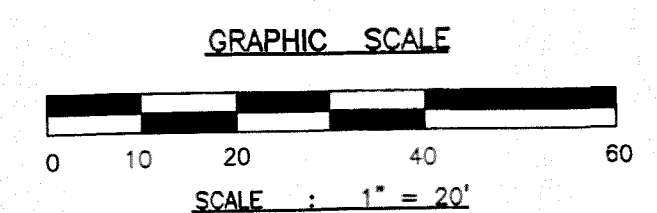
- LANDSCAPING NOTES:**
- ALL PLANTING MATERIAL SHOWN MAY BE SUBSTITUTED WITH APPROVED EQUAL SIMILAR IN PLANTING SIZE, MATURE GROWTH, AND SUITABLE FOR THIS ZONE AS RECOMMENDED AT TIME OF PLANTING AND SUPPLIED BY NURSERY. ALTERNATE MATERIALS SHOULD BE DROUGHT RESISTANT/WATER-WISE PLANTINGS WHENEVER AVAILABLE.
- ALL PLANTINGS TO BE MIXED PER LANDSCAPE CONTRACTOR AND MAY BE ALTERNATING, CLUSTERED, OR ROWS.
- AREAS DESIGNATED AS "LAND AREA" ARE TO BE DESIGNED BY LANDSCAPE ARCHITECT, CONTRACTOR, OR OWNER TO PROVIDE THEMES INTENDED (SOUTHWESTERN, ENGLISH, ORIENTAL, ETC.)
- AREAS DESIGNATED AS "GRASS AREA" TO BE SEEDED LAWN WITH SEEDING MIXTURES IN ACCORDANCE WITH NEW JERSEY SOIL EROSION AND SEDIMENT CONTROL STANDARDS, AND INSTALLED IN ACCORDANCE WITH SOIL CONSERVATION DISTRICT STANDARDS.
- IF REQUIRED, LANDSCAPE AREAS INCLUDING GRASS AREAS MAY HAVE IRRIGATION SYSTEM INSTALLED WITH SEPARATE METER & PROGRAMMABLE TIMING.

**PLANT LIST**

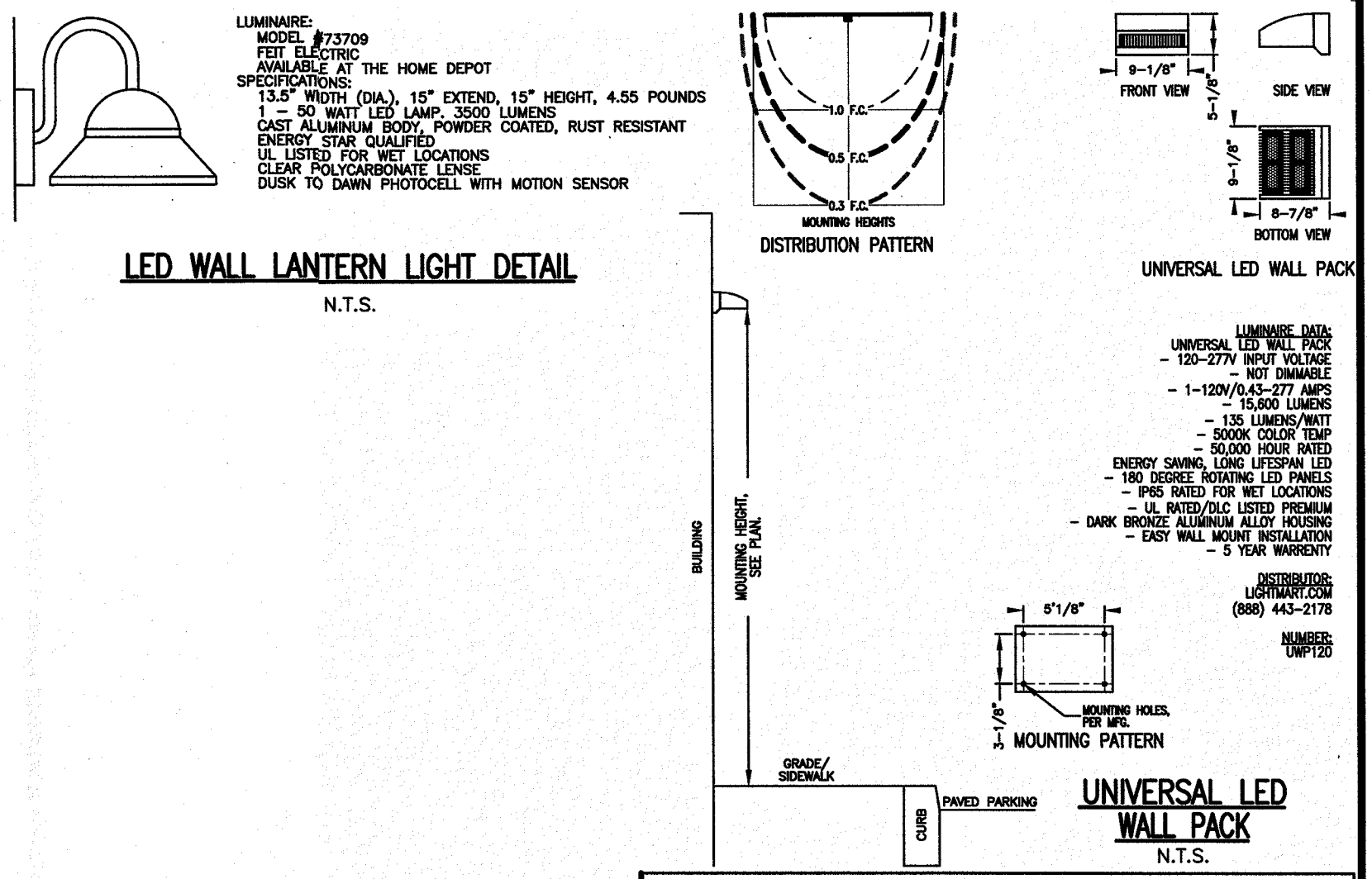
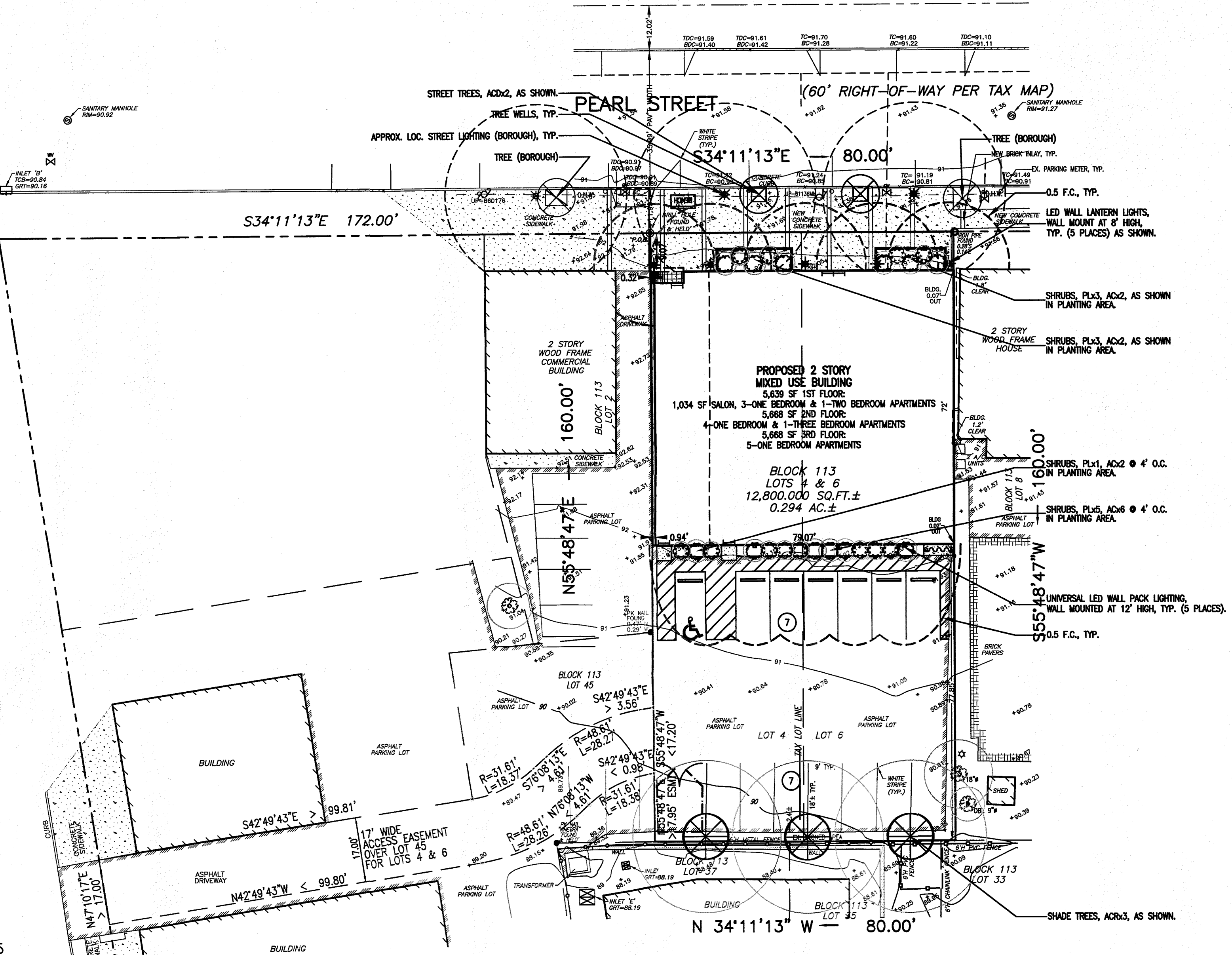
| KEY  | QTY | BOTANICAL NAME          | COMMON NAME                 | MIN. SIZE   | ROOT   | SPACING    | MATURE SIZE (HxW) |
|--|-----|-------------------------|-----------------------------|-------------|--------|------------|-------------------|
| <b>DECIDUOUS TREES (SHADE/STREET)</b>        |     |                         |                             |             |        |            |                   |
| ACR  | 3   | ACER RUBRUM             | OCTOBER GLORY RED MAPLE     | 2-1/2' CAL. | B & B  | 40' O.C.   | 50' x 40'         |
| <b>DECIDUOUS TREES (COLUMNAR/DECORATIVE)</b> |     |                         |                             |             |        |            |                   |
| ACD  | 2   | AMELIAHANCER CANADENSIS | DOWNY SHADBLOW SERVICEBERRY | 2-1/2' CAL. | B & B  | AS SPACING | 20' x 10'         |
| <b>EVERGREEN SHRUBS (MEDIUM)</b>             |     |                         |                             |             |        |            |                   |
| IG   | 12  | ILEX GLABRA 'COMPACTA'  | COMPACT INKBERRY            | 36"         | B & B  | 3' O.C.    | 3' x 5'           |
| PL   | 12  | PRUNUS LAUROCERASUS     | OTTO LUYKEN CHERRY LAUREL   | 24"         | 2 GAL. | 3' O.C.    | 3' x 6'           |



**811** ALL UTILITIES SHOWN ARE APPROXIMATE LOCATIONS. IT'S THE LAW. ACTUAL LOCATIONS OF ALL UTILITIES MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION AND/OR EXCAVATION OF ANY KIND. CALL 811 OR 1-800-272-1000 FOR FREE MARKOUTS TO LOCATE UNDERGROUND UTILITIES.



**MIDDLESEX AVENUE**  
(66' RIGHT-OF-WAY PER TAX MAP)



**NOTE:**  
LIGHTS TO BE AS SHOWN OR APPROVED EQUAL.

**LANDSCAPING & LIGHTING PLAN**

| DATE  | DESCRIPTION      | DATE  | DESCRIPTION        |
|---|------------------|---|--------------------|
| REVISIONS   |                  |   |                    |
| PROPOSED ADDITION/MIXED USE FOR GREENWAY VILLAGE, LLC 67 PEARL STREET METUCHEN, NEW JERSEY 08840 BLOCK 113 LOTS 4 & 6 |                  |   |                    |
| SITUATED IN BOROUGH OF METUCHEN MIDDLESEX COUNTY NEW JERSEY   |                  | <br><b>engineering inc</b><br>424 AMBOY AVENUE<br>P.O. BOX 548<br>WOODBRIDGE, NJ 07095-0548<br>PHONE : (732) 636-8080<br>FAX : (732) 636-0082<br><i>Angela J. Valetutto, P.E.</i><br><b>ANGELO J. VALETUTTO, P.E., P.P.</b><br>PROFESSIONAL ENGINEER, PROFESSIONAL PLANNER<br>N.J. P.E. LICENSE 24807 - N.J. P.L. LICENSE 02777 |                    |
| FILE : 20126  | SCALE : 1" = 20' | DRAWN : M.P.L.  | DATE : DEC-07-2020 |
| SHEET : 3 of 3  |                  |   |                    |

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